



**6** Name of college or school application plans on attending: \_\_\_\_\_  
 College or school location: \_\_\_\_\_  
 Has applicant been accepted yet?  Yes  No **Please attach a copy of the acceptance letter.**

**7 OTHER SCHOLARSHIPS: Include all scholarships that have been awarded as of the date of this application.**  
 [ ] N.Y.S. Regents: \_\_\_\_\_ (annual amount)  
 [ ] Other: \_\_\_\_\_ (Scholarship Name) \_\_\_\_\_ (annual amount)  One-time amount  Annual award  
 \_\_\_\_\_ (Scholarship Name) \_\_\_\_\_ (annual amount)  One-time amount  Annual award

**8 WORK: List all work experience.**

	Period Worked	Business or Employer's Name	Job Title	Salary	Hours worked weekly
(Present) 1.	From _____ to _____ mo / yr mo / yr	_____	_____	_____	_____
2.	From _____ to _____ mo / yr mo / yr	_____	_____	_____	_____
3.	From _____ to _____ mo / yr mo / yr	_____	_____	_____	_____
4.	From _____ to _____ mo / yr mo / yr	_____	_____	_____	_____

**9 School-related organizations and/or extracurricular activities in which you have been active since entering high school:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**10** Please fill out Questions 10-13 **individually**, i.e., not listed together and attached  
**Non-school-related organizations and/or extracurricular activities in which you have been active since entering high school (including community service):**  
 \_\_\_\_\_  
 \_\_\_\_\_

**11 List any awards you have received (in or out of school) since entering high school (i.e. student government, honors, citizenship, sports, community service, etc.)**  
 \_\_\_\_\_  
 \_\_\_\_\_

**12 Leadership positions since entering high school:** \_\_\_\_\_  
 \_\_\_\_\_

**13 SHORT SUMMARY:** On a separate piece of paper, write/type a short summary of what union membership has meant to your family (minimum 250 words).

**14 TRANSCRIPT/TEST SCORES/COLLEGE ACCEPTANCE LETTER: A current OFFICIAL high school transcript must be attached to this application as well as a college acceptance letter.** Take this completed application to your school's registrar or guidance office and have THE SCHOOL mail the completed application along with the transcript.

**• FILING DEADLINE IS APRIL 15, 2025 •**

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 CSEA Local 1000 AFSCME, AFL-CIO

